





El Hedi steht am Set rum. El Hedi, der nichts zu tum hat, während alle anderen geschäftig tum, während alle anderen die Köpte zusammen stecken, während alle anderen an etwas sehr Genialem deun sind und in der Pause im plähliches Gelächter ausbrechen, etwas musste gernde Lustig gewesen sein. El Hedi, der sich zu spät dazu geseht hat.

El Heali Spielt seine Rolle gut.

El Hedi stands around on the set. El Hedi, who has nothing to do while everyone else is busy, while everyone else is putting their heads together, while everyone else is working on something very brilliant and suddenly bursts out laughing during the break, something must have just been funny, El Hedi, who sat down too late. El Hedi plays his part well.



Dron abgesehen Löuft es schon wirklich got.
Nach dem Langer Tag der Abend, an dem Elltedt auserkoren wird und mit aufs Zimmen dief. El Har im Gehan vor der Trope, die Blicke im Ricken, El Halt der Sich stroff und stafenweise wijchste Ed Hedis Thomph Wer ole Blicke im Ricken, Triumph, Her besser schmeckt, als die zur erwortende bust

Apart from that, things are going really well. After a long day, it's the evening when El Hedi is chosen and allowed into the room. El Hedi, walking in front of the stairs, the looks behind him, El Hedi tightening up and growing step by step, El Hedi's triumph over the looks behind him, triumph that tastes better than the expected pleasure.























































YELLOW, OR WHAT NATURE IMPLIES, 2023

Yellow, or What Nature Implies asks about the political implications of bodies. Bodies, that symbolize so-called foreign lands and cultures.

Bodies that are a link to previous generations we have never known and to places we have never been. Places we have never been. Bodies in which we live. Bodies as fixed ideas. For example, of the exotic. Bodies that move, liberate and transform.

The performance confronts social constructions of "untouched" nature, which in the western hemisphere by supposedly apolitical high-definition camera pictures of landscapes, or by images of scantily or traditionally dressed indigenous people. indigenous people have been nourished. Images that serve to make the case for conservation, national pride or tourism, but which simultaneously manifest racist stereotypes. Meanwhile, images like these are being replaced by those that show a multicultural, "colorful" world of togetherness. Yellow, or What Nature Implies situates contemporary

conservation as the cultural heritage of humanity in the context of historical, colonial stages. The performance chooses as its starting point the gold rush in California, triggered by the Swiss Johann August Sutter, self-appointed colonel and founder of the private colony "New Helvetia" in today's California in 1839, and the establishment of the world's first national park "Yellow Stone" in 1872 by American explorers. Historical and contemporary audio excerpts from various film and television formats form the soundtrack to the performance. They refer on the one hand to (unfulfilled) longings for a connection with nature and on the other to the strategic exploitation of the "Yellow Stone".

Among other things, a report on the toppling of a Sutter statue in Sacramento in 2020 by the initiative of Native

Americans is recorded. The contribution comments on how shifts in social power change the view of historical events. It asks about the perspective of the colonized and possibilities for healing.

















Serengeti. 2023 **Mixed Media Installation Dimensions variable**

(Fog machine, spots, wood, faux leather, faux hair, foam. absorbent cotton, store items Zurich Zoo, model toys, clothing: Marvel costume, Stranger Things shirt/H&M, Nike cap military look, second hand objects and clothing), including a

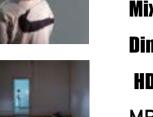
HD video

MP4, 10.37 minutes, Loop, Sound: Belia Winnewisser Installation view Swiss Art Awards 2023 Images (top): BAK, Swiss Art Awards 2023, Gina Folly, Stills from the Video (below): Latefa Wiersch

Read Jury report Watch short video Clip / Vernissage TV, Swiss Art Awards

Watch video of the installation with the original footage of Bernhard Grzimek's "Serengeti shall not die" and clips of the Zürich Zoo

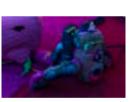


















MP4, Stop Motion. 4.52 minutes. Loop, Sound: Latefa Wiersch, Samples Daniel Mezger Installation view: Original Features. Solo Show. 25.08.-13.11.22. Kunsthaus

Langenthal



Read Review by Alice Henkes, Kunstbulletin 11/22. Saalblatt, Kunsthaus Langenthal **Exhibition Text. Kunsthaus**

Langenthal **Review Art Viewer**



Turn Up the Show. 2021 Mixed Media Installation

Dimensions variable. Installation view Werkschau 2021 (Detail)

Museum Haus Konstruktiv Detail) Image: Peter Baracchi

Artist Collective. 2022 Mixed Media Installation (Detail) Dimensions variable

Installation view "Pulp", Mouches Volants, Cologne 2022 Black Future Month 2022 Collaboration with Moh Kanim, Anys Reimann, Theresa Weber, Latefa Wiersch Invited by Ihsan Alisan

Read text and view more images here



Installation view "The Puppet Show" Centre d'Art Contemporain Genève, curated by Mohamed Almusibli, artists: Jasmine Gregory, Nils Amadeus Lange, Reba Maybury, Denis Savary, Linda Semadeni, Ser Serpas, Latefa Wiersch. Images: Centre d'Art Contemporain Genève Read exhibition text here Read Review "The Puppet Show"

Centre d'Art Contemporain Genève by

Olamiju Fajemisin, Flash Art



Yellow, or what Nature Implies, 2023 Performance Duration 17 minutes



Werkschau, Museum Haus Konstruktiv



Performance Festival. 2023

2023 and Prozess. Bern/ Bone



Concept. objects, choreography: Latefa Wiersch: costumes: Latefa Wiersch.



Anna Jazewitsch; performance,



choreography: New Kyd, Shebly Al-Baw,

Anna Jazewitsch: Sound: Latefa Wiersch.

New Kyd

Watch/listen to the short clips used for the sound of the performance (references of the work considering historical and contemporary Western society's view Johann August Sutter/ the California Gold





John Sutter Statue Comes Down In Sacramento, CBS Sacramento 2020; Princess Mononoke 2007 & 2008; Board Game "Sutter's Mill Review with Tom Vasel", 2009; Yellowstone, Most Watched

Yellowstone Moments (Part 1), Netflix





Pudding Club. 2022 Performance



Dampzentrale Bern, 2022:

Collaboration with Emma

Murray

Concept: Latefa, Emma

Objects, costumes: Latefa

Choreography: Emma

Performance, Choreografie:

Michèle Benz. Sandra Klimek.

Petr Nedbal: Music: Belia

Winnewisser

Outside Eye: Simone Aughterlony

Koproduktion: Dampfzentrale

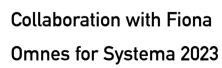
Bern, Südpol Luzern

Images: Yoshiko Kusano

Watch Trailer

0.T.. 2023

Mixed media Installation. Four life size figures



with Voiture 14: Installation

view: Palais Carli, Marseille

2023





Neon Bush Girl Society. 2022

Performance

Duration approx. 30 minutes

Swiss Performance Art Award 2022.

Kunstmuseum Lucerne.

Images: Performance Art Award

2022: Dortmund Goes Black Festival,

Schauspiel Dortmund, 2021

Collaboration with Rhoda Davids Abel.

Dandara Modesto

Credits:

Text - Rhoda Davids Abel

Music – Dandara Modesto

Performative objects – Latefa

Wiersch

Performance: Latefa. Rhoda. Dandara

Watch Video Documentation and

more images

Read Jury report / Swiss

Performance Art Awards

From everyday materials Latefa Wiersch creates objects and puppets that seem like strange hybrid beings of human, animal, plant. With her installations and performances, the artist reflects on what it means to be human in our society. Kunsthaus Langenthal presents her first institutional solo exhibition.



Kunstbulletin 11/2022
Fokus "Original Features"
25.08.-13.11.22 Kunsthaus Langenthal

Latefa Wiersch - Social clichés skewered with rough pinpricks by Alice Henkes

Like a guide through the exhibition, she stands in the corridor on the second floor of Kunsthaus Langenthal: a life-size figure with a dark beard. The clothing mixes elements of Arab men's clothing with Western sportswear. The face is sewn with rough needle stitches, as if drawn with spontaneous, half-caricaturing, halfsearching strokes. The deliberate imperfection, however, also creates a kind of vulnerability and thus gives the figure something very human, something touching. The facial features of the figure are based on those of the main character in Rainer Werner Fassbinder's film 'Angst essen Seele auf': El Hedi Ben Salem M'barek Mohammed Mustafa. When the film about the relationship between an aging German cleaner and a Moroccan immigrant was released in 1974, it was celebrated as an anti-racist statement. The situation of the Tunisian-Morroccan actor in Germany was not discussed. It was only in 2011 that filmmaker Viola Shafik elaborated in her documentary 'Jannat' Ali' that El Hedi Ben Salem M'barek Mohammed Mustafa had been treated with great indifference by Fassbinder and his team on the film set and in private. On the screen he might play the leading role, off it he lived in a sphere of invisibility in which most people with an immigrant background found themselves at the time.

Femininity as machine-like

The figure in the white sportswear sweater with a familiar brand logo on the front leads visitors into this sphere of invisibility. A sphere that still exists today in the midst of Western society, where the so-called foreign and other mixes with the repressed and suppressed. A realm full of hidden longings and aggressions, unexpressed fears and desires. In Latefa Wiersch's first major solo exhibition, this sphere of invisibility becomes a place where the banal and the bizarre meet, the hilarious and the brutal, the stirring and the absurd. Wiersch creates figures out of everyday materials and textiles that seem to have stepped out of a Frankenstein laboratory and in which the human, the animal, the machine- like are mixed. In performances they become an equal counterpart to different actors. Horrifying, but also touching, strange, but also very familiar. They are figures that look strange and yet communicate in the same way.

The gaze of the figure in the sports sweater goes in the direction of a small room in which stands a massive object that looks like a mix of human and building. Two huge breasts are emblazoned

above an archway that leads into the figure's interior. The bizarre overemphasis on female body parts makes femininity appear as something monstrous, but also as something purely mechanical: all one has to do is push, pull, rub in the right places and milk will flow, lust, warmth, perhaps even a child will emerge. The figure does not have a recognizable head, but what good is a head? The biology does its job well, there is no need to think about it further. Latefa Wiersch found inspiration for this work in the Swiss myth of the Sennentuntschi, but also in E.T.A. Hoffmann's tale of the 'Sandman' - material that deals with the creation of artificial humans, artificial women. With her interpretation of this, the artist shows a radical confrontation with traditional ideas of femininity, which are only seemingly outdated and pop up again and again in slightly modified form.

It is one of the core themes of the artist, who was born in Dortmund and now lives in Zurich. For several years Latefa Wiersch has been running the Instagram account @artpop_insta, on which she regularly posts photos showing a sewn alter ego, a doll cavorting at parties or in brothel stores, on display in the studio or at art events, in public moments but also in very private situations. With her Instagram project, Wiersch caricatures the trend toward permanent self-portrayal and the mixing of private and professional spheres that has become quite normal, especially for artists. In particular, she also questions how women present themselves in social media: Her artist doll appears again and again in new outfits, with new hairstyles, cool, hip and above all sexy.

Wild and racy?

Latefa Wiersch challenges clichéd notions of femininity by working with drastic exaggerations. In a darkened room of the exhibition, where only the figures shown inside are illuminated with spotlights, sits a doll with a pregnancy belly and thick breasts. A C-section scar is visible on her round belly. Her arms and spread legs are in shiny black sheaths. This figure also has no head, only a luscious dark curly wig that identifies her as a "racy" black woman. The black vinyl clothing emphasizes her "wild" eroticism. Here, too, the seams that hold the figure together are clearly visible. Latefa Wiersch thus shows her way of working, and she also shows how cliché images are constructed, how we concoct ideas about the being of others. Her needle hits the mark, and from the coarseness with which the figure is worked, it becomes visible how inaccurate and empty is the gaze with which we look at and judge others.

BIOGRAPHY

Latefa Wiersch (*1982 in Dortmund, Germany) lives and works in Zurich. She studied Art at the Universität der Künste Berlin and the Hochschule der Künste Bern.

Latefa Wiersch's installations and performances deal with questions around identity and body in the postcolonial present. In order to investigate what it means to be human in our society, the artist often constructs clichéd images. In particular, the doll is staged as an inanimate counterpart. Another focus is satirically dedicated to topics of collective art production, institutional critique as well as to the mixing of private and public as it is presented on social media.

Wiersch won the Swiss Art Award in 2023 as well as of the Swiss Performance Art Award in 2022 in collaboration with Rhoda Davids Abel and Dandara Modesto. She has received grants and awards from the Canton of Zurich, the City of Zurich, among others.

Since 2018, performances which are often developed in collaborative constellations have increasingly taken center stage and could be shown at Horst Art & Music Festival, Vilvoorde (2023), Fondazione Sant'Elia / Istituto Svizzero Palermo (2022), Kunstmuseum Lucern (2022), Schauspiel Dortmund (2021 and 2022), Theater Südpol Luzern (2022 and 2020) and Dampfzentrale Bern (2022 and 2020) and Rote Fabrik Zürich (2022).

Her work has also been shown at Centre d'Art Contemporain Genève (2022), at the Palais Carli, Marseille / Systema 2023, Voiture 14, with Fiona Omnes (2023); Kunsthaus Langenthal (2022, Solo, and 2018), Museum Haus Konstruktiv (2023, 2019 and 2021), Swiss Art Awards (2023, 2021), Stadtgalerie Bern (2021), Zentrum Paul Klee in collaboration with Dampfzentrale (with Emma Murray, 2019) La Nef, Le Noirmont (2018), Shedhalle Zürich (2018), Dortmunder U (2015), Zentrum für internationale Lichtkunst, Unna (2014). Welterbe Zollverein Essen (2013), and Galerie Adler, Frankfurt (2010), among others.

2024

Upcoming shows are "Apropos Hodler. Current perspectives on an icon" at the Kunsthaus Zürich and "Les inaccoutumés printemps 24," Centre Culturel Suisse. On Tour with la Ménagerie de verre et le festival Belluard Bollwerk in Paris with the installation "Original Features 2022, as well as the dance performance "Pudding Club" 2022, in collaboration with Emma Murray, that will also be presented at Dampfzentrale Bern in February.

Latefa is artist in residence 2024 at the Swiss Institute, New York City.



CV

*1982 in Dortmund) lives and works in Zurich

2017-2019 **Master Contemporary Arts Practice** Hochschule der Künste Bern 2011 - 2012 Fine Art. Universität der Künste Berlin. Master student 2008 - 2011 Fine Art. Universität der Künste Berlin. Diplom 2007 - 2008 Fine Art. Kunstakademie Münster ART AWARDS (SELECTION) 2023 Swiss Art Award 2022 Swiss Performance Art Award (in Collaboration with Rhoda Davids Abel and Dandara Modesto) 2020 (and 2023) Award of the City of Zürich 2019 (and 2023) Awards of the Kanton Zürich 2024 Artist-in-residence 2024. Swiss Institute. **New York City EXHIBITIONS (SELECTION)** 2024 Apropos Hodler. Current perspectives on an icon, Kunsthaus Zürich, upcoming: Original Features (Solo) at La ménagerie de verre, Paris, upcoming Werkschau, Museum Haus Konstruktiv Zürich: Kunststipendien der Stadt Zürich, Helmhaus Zürich; Swiss Art Awards, Basel; Systema (with Fiona Omnes), Voiture 14. Palais Carli, Marseille; 2022 The Puppet Show, Centre d'Art Contemporain Genève, Genf; Kunstankäufe der Stadt Zürich 2011-2018. Helmhaus Zürich: Original Features, Kunsthaus Langenthal (Solo); Pulp, Mouches Volantes, Köln; 2022 The Puppet Show, Centre d'Art Contemporain Genève, Genf;

Kunstankäufe der Stadt Zürich 2011–2018.

Original Features, Kunsthaus Langenthal (Solo);

Werkschau, Museum Haus Konstruktiv, Zürich

Helmhaus Zürich:

Pulp, Mouches Volantes, Köln;

Galleria Di Berna, Stadtgalerie Bern;

Cockroach or Queen, Last Tango Zürich

Swiss Art Awards, Basel;

Werkschau, Museum Haus Konstruktiv, Zürich
 Extase, Zentrum Paul Klee, Bern / Dampfzentrale, Bern (mit
 Emma Murray);
 Festival des Artes, MA CAP, Kunsthaus/Centre d'art
 Pasquart, Biel/Bienne
 Cantonale Berne/ Jura Kunsthaus Langenthal / La Nef, Le
 Noirmont;
 Die Versammlung, Shedhalle, Zürich

SINCE 2018 PERFORMANCES / COLLABORATIONS (SELECTION)

Festival Les inaccoutumés printemps 24, Centre culturel suisse with la Ménagerie de verre et le festival Belluard Bollwerk;
Dampzentrale Bern;
Horst Art & Music Festival, Vilvoorde.
*collaboration with New Kyd, Anna Jazewitsch, Shebly Al-Baw, Eman Hussein, Yellow, or what Nature Implies:

Werkschau, Museum Haus Konstruktiv, Zürich.
2022 *Wiersch/Murray: Pudding Club:

2015 DEW Kunstpreis, Dortmunder U

2024 *Wiersch/Murray, Pudding Club:

2010 Beast, Galerie Adler, Frankfurt

Fondazione Sant'Elia / Istituto Svizzero, Palermo.
*collaboration with Rhoda Davids Abel, Dandara

Bone Performance Festival, Prozess, Bern:

Modesto, Neon Bush Girl Society:

Swiss Performance Art Award, Kunstmuseum Luzern:

Rote Fabrik Zürich; Schauspiel Dortmund.

*Wiersch/Murray, Pudding Club:

Theater Südpol Luzern; Dampfzentrale Bern.

2021 Monsterhood Part II Sennentuntschi, Schauspiel Dortmund

2020 *Wiersch/Murray, Monsterhood I, Theater Südpol Luzern; Dampfzentrale Bern.

PRESS (LINKS)

Flash Art, Review by <u>Olamiju Fajemisin</u>, 12 April 2022

<u>"The Puppet Show" Centre d'Art Contemporain Genève</u>

<u>RTS Radio Télévision Suisse, Florence Grivel, 6 avril 2022</u>

Les marionnettes envahissent le Centre d'art contemporain de Genève

"The Puppet Show seen by Tracy Charlene", Novembre Global Latefa Wiersch on Kunstbulletin (overview)

Kunstbulletin 11/2022,

<u>Deborah Keller - Editorial — Auf Spurensuche am Körper</u>

groben Nadelstichen aufgespiesst, Fokus by Alice Henkes
Kunstbulletin 06/2019, Digitale Kunst / Latefa Wiersch,
Hinweis — Raffael Dörig
Kunstbulletin, Werkschau 2023, Latefa Wiersch,
Notebook — Selma Meuli Kunsthaus Langenthal, Latefa
Wiersch, Original features exhibition text (English) / Kunsthaus
Langenthal, Latefa Wiersch, Original Features, Saaltext (deutsch)
Art Viewer, Latefa Wiersch at Kunsthaus Langenthal, October 7,

Kunstbulletin 11/2022. Latefa Wiersch — Soziale Klischees mit

ORIGINAL FEATURES by LATEFA WIERSCH at KUNSTHAUS LANGENTHAL

curated by RAFFAEL DÖRIG and EVA-MARIA KNÜSEL [from 20220825 to 20221113]

Swiss Performance Art Award 2022 Jury report (deutsch)/ Swiss Performance Art Award Jury report (French)/Swiss Art Awards 2023, Jury report (English/deutsch)
Kunstbulletin 01/23, Kunstschaffen im Jetzt — Ein

Stimmungsbild, Fokus — Meret Arnold

PUBLICATIONS

Artist Book, Präsens Editionen Latefa Wiersch: artpop insta Hrsg. Kunsthaus Langenthal und Präsens Editionen, 2022, ISBN 978-3-906282-28-2

Natanja von Stosch, Juliet Kothe und Matthias Kliefoth, BOOBS – fe:male bodies in pictorial history, Distanz, 2023,

ISBN: 978-3-95476-406-8;

Barbara Basting und Ramona Brückner (Hrsg.) mit Beiträgen von Barbara Basting, Giulia Bernardi, Ramona Brückner, Raquel Brühlmann, Deborah Keller und Corine Mauch. Fotografien von Georg Aerni, Kunst für Zürich. Kunstankäufe der Stadt 2011–2021, Scheidegger & Spiess, 1. Auflage 2022,

ISBN 978-3-03942-103-9:

Priska Gisler, Laura Hadorn, Anna Hipp, Priska Ryffel, Digitales Kapital im Einsatz.Eine Ethnografie zur Transformation digitaler Praktiken in der Kunstausbildung, Transkript, 2022,

ISBN 978-3-8376-6435-5;

Josef Spiegel und Sigrun Brunsiek (Hrsg.), freiRAUM-Gründerzeit, Stiftung Künstlerdorf Schöppingen 2012, ISBN: 978-3-937828-30-5;

Ursula Neugebauer und Katharina Hohmann, Von Inseln und Identitäten. Robinson und Freitag in Genf und Berlin, D'îleset d'identités. Robinson et Vendredi à Genève et Berlin, UdK Berlin 2011, ISBN 978-3-89462-204-6;

Kunstakademie Münster (Hrsg.) New Grass, Münster 2008, ISBN: 978-3-86206-212-6

PRESS RELEASES

"With crude stitches she sews set pieces of humanity into figures that are disturbing, but also pitiable, alienating, but also seem very human. She relentlessly pushes sexualisation and exoticisation to the extreme, so that the sight is almost shameful. Wiersch's confrontational depictions scratch at the power relations between viewer and viewed, reversing them completely – at least for the moment – when the artist brings her dolls to life in performances."

Deborah Keller, Kunstbulletin 11/22

(...) "the seams that hold the figure together are clearly visible. Latefa Wiersch thus shows her way of working, and she also shows how cliché images are constructed, how we concoct ideas about the being of others. Her needle hits the mark, and from the coarseness with which the figure is worked, it becomes visible how inaccurate and empty is the gaze with which we look at and judge others."

Alice Henkes, Kunstbulletin 11/22

"non-realism is offset by the imposition of Latefa Wiersch's sculpture ...which present anthropomorphic models (puppets) made of various relational materials including readymade costumes and furniture, satirizing the broad overlaps of the public performance of private life. ("The operators are giants, interlopers.", Susan Sontag, "A Note on Bunraku," Threepenny Review, no. 16, Winter, 1984)"

Olamiju Fajemisin, Flash Art, April 22

